

Barnwell School Advisory Council November Principal's Report November 4, 2024 Barnwell School Art Room 6:00 pm

- 1.) Thank you to the BSC for providing delicious soups, buns and desserts for our Parent-Teacher Interviews on October 24th. The staff appreciated it very much. I'd like to remind parents that they do not have to wait for parent-teacher interviews to discuss how their child is doing in school with their teacher. Home-school relationships are an important part of supporting a child's success in school. Parents can call the office to leave a message or email their child's teacher.
- 2.) Our book fair was a huge success. We had over \$4000 in sales which means we have earned \$3000 in book credits for the library. We'd like to thank the Society and RCB Excavating for sponsoring books for our kids.
- 3.) We are working on getting the Office back on track. Julie will be on leave until the middle of January and Cindy will be in the secretary role during that time. The secretary role is complex and there are many programs that Cindy will have to learn including some accounting and invoicing programs. Please be patient with us as we work through this huge change in our school.
- 4.) Our Volleyball is now over after hosting 2J Zones this past weekend. Both of our teams were successful and we are thankful for our coaches, refs, and volunteers who helped make the season possible. Basketball tryouts begin next week.
- 5.) Alberta Education has released our Assurance Survey results, the overview is attached. I will be reviewing the information more in-depth to help determine what areas of improvement we still need to make at our school. Horizon also has it's assurance survey that will be sent out soon.
- 6.) We will be having our Remembrance Day Service on Thursday @ 10:30 am. Everyone is welcome. We selected Thursday so that Kindergarten students can participate.
- 7.) Our Grade 9 Class is participating in Take Your Kids to Work Day on Wednesday, November 6th.
- 8.) We are sending 2 teams to the Cardboard Boat Races at the U of L with Career Transitions. Last year we had the top boat and brought home the trophy. Mr. Hawke brought his option class to the Taber Pool last week and they tested out their prototypes, the top 2 boats were selected to participate.

9.) Inclusive Education Process Information: Our school uses a collaborative response model to help support all students. We start with universal supports and strategies and start making different adaptations and interventions that are student specific when we recognize that universal strategies are not making a difference. Typically we do not do any specific testing for disabilities until after Grade 3. As the first 3 years of learning are foundational and students mature and learn at different rates, it's not wise to test students who are too young. Funding for inclusive education is providing to schools based upon need, and not upon the number of codes a school has (which was an older model of funding). We have yearly meetings with the inclusive education coordinator to discuss the supports we have been providing in our school and the students who have been requiring additional support even if they do not have a formal ISP. With changes in Alberta Education, students can receive supports and accommodations without codes or formal ISP's for Provincial Tests, etc. if this is something that is being done on a regular basis with classroom assessments.

## **Upcoming Dates:**

November 5- Spirit Team Lunch and connection time

November 7- Remembrance day Service @ 10:30 am

- November 8- Picture orders due
- November 19- Spirit Lunch and connection. Orange team will get a pizza party!
- November 20- Picture Re-takes
- November 21- Hot Lunch

November 22- Report Cards go home & CRAZY SOCK DAY!

November 28- Purple Pride Assembly @ 11:20

December 2- Twinkle Light Night

December 12- Christmas Concert



## Barnwell School

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Required Alberta Education Assurance Measures - Overall Summary Fall 2024

School: 6601 Barnwell School

|                    |  |                   | Barnwell School     | 2                                       |                   | Alberta             |                        |              | Measure Evaluation     |            |
|--------------------|--|-------------------|---------------------|---|-------------------|---------------------|------------------------|--------------|------------------------|------------|
| Assurance Domain   | Measure  | Current<br>Result | Prev Year<br>Result | Prev Year Prev 3 Year<br>Result Average | Current<br>Result | Prev Year<br>Result | Prev 3 Year<br>Average | Achievement  | Improvement            | Overall    |
|                    | Student Learning Engagement  | 87.8              | 90.4                | 88.5                                    | 83.7              | 84.4                | 84.8                   | n/a          | Maintained             | n/a        |
|                    | Citizenship  | 93.4              | 89.4                | 90.8                                    | 79.4              | 80.3                | 80.9                   | Very High    | Maintained             | Excellent  |
|                    | 3-year High School Completion  | n/a               | B/U                 | a/n                                     | 80.4              | 80.7                | 82.4                   | n/a          | n/a                    | n/a        |
|                    | 5-year High School Completion  | n/a               | n/a                 | B/U                                     | 88.1              | 88.6                | 87.3                   | n/a          | nla                    | n/a        |
| Student Growth and | PATE: Acceptable COLOR   | 76.5              | 78.9                | 78.9                                    | 68.5              | 66.2                | 66.2                   | Intermediate | Maintained             | Acceptable |
| Achievement        | PAT6: Excellence Dased   | 41.2              | 10.5                | 10.5                                    | 19.8              | 18.0                | 18.0                   | Very High    | Improved Significantly | Excellent  |
|                    | PAT8: Acceptable UDON  | 85.5              | 43.8                | 43.8                                    | 62.5              | 62.6                | 62.6                   | Very High    | Improved Significantly | Excellent  |
|                    | PATB: Excellence feedback  | 15.8              | 12.5                | 12.5                                    | 15.4              | 15.5                | 15.5                   | Intermediate | Maintained             | Acceptable |
|                    | Diplome: Acceptable from:  | n/a               | n/a                 | B/U                                     | 81.5              | 80.3                | 80.3                   | n/a          | n/a                    | n/a        |
|                    | Diploma: Excellence  | n/a               | n/a                 | a/n                                     | 22.6              | 21.2                | 21.2                   | n/a          | n/a                    | n/a        |
| Teaching & Leading | Education Quality 24   | 90.3              | 93.9                | 91.8                                    | 87.6              | 88.1                | 88.6                   | Very High    | Maintained             | Excellent  |
| Learning Sumorts   | Welcoming, Caring, Rest Sing Intes<br>Learning Environments (WCKS), El | 93.4              | 80.9                | 92.8                                    | 84.0              | 84.7                | 85.4                   | n/a          | Maintained             | n/a        |
|                    | Access to Supports and teoces  | 86.0              | 86.2                | 88.1                                    | 79.9              | 80.6                | 81.1                   | n/a          | Maintained             | n/a        |
| Governance         | Parental Involvement Students  | 85.2              | 87.5                | 87.6                                    | 79.5              | 79.1                | 78.9                   | Very High    | Maintained             | Excellent  |
| Notes:             | (Grade   |                   |                     |   |                   |                     |                        |              |                        |            |
|                    | 4-9 only)  |                   |                     |   |                   |                     |                        |              |                        |            |
|                    | 10   |                   |                     |   |                   |                     |                        |              |                        |            |
|                    | Teachers   |                   |                     |   |                   |                     |                        |              |                        |            |